

Below is a list of questions on the 1st Year application as they appear in the form. Please note, **not all of the questions are listed here just the ones that may require longer answers.** Feel free to answer these on a separate document and then input them directly into the application.

The Purpose of the questionnaire is to get to know each applicant before we meeting and to helps us to navigate the interview. This is not an entrance test; no one will not be penalized by your answers. Honesty and vulnerability is very important to us at FIREHOUSE.

## PART 2: BASIC INFO

Name, contact info, education, employment etc.

## PART 3: PERSONAL FAITH

Your testimony, relationship with Jesus, & ministry involvement

**Question 3A:** Briefly Describe how you came to know Jesus Christ as Lord and your present relationship with Him.

**Question 3B:** Are you currently involved in church or a Christian fellowship group or have you been within the past two years?

## PART 5: PERSONAL WHY

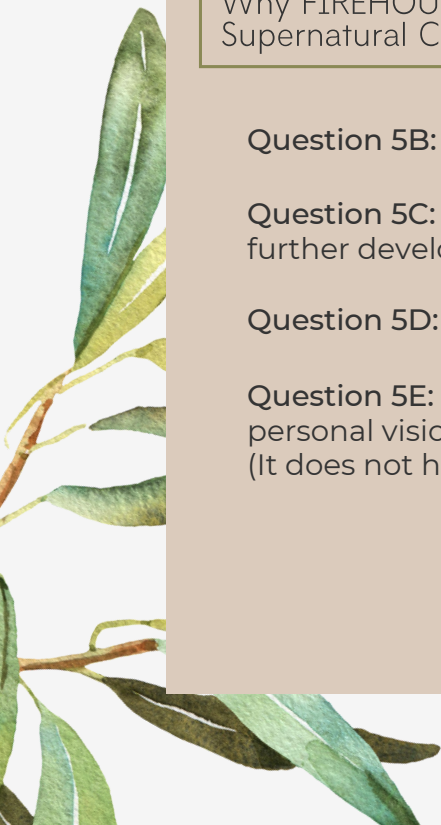
Why FIREHOUSE School of Supernatural Ministry / School of Supernatural Creativity? Why now?

**Question 5B:** Why do you want to attend?

**Question 5C:** What areas of your character are you presently seeking God to further develop and improve?

**Question 5D:** What top 3 things would you like to grow in ?

**Question 5E:** We love and encourage students to dream and nurture personal vision. Do you have a specific dream for your life, if so please share. (It does not have to be a ministry dream).



## PART 6: PURITY POLICY

The Lord asks us to walk in purity because it is life giving. The environment of freedom at FIREHOUSE requires a high level of connection to God and community along with self-management.

**Remember:** The Purpose of this questionnaire is to get to know you a little before we meet with you and helps us to navigate the interview. This is not an entrance test; you will not be penalized by your answers. Honesty and vulnerability is very important to us at FIREHOUSE.

FIREHOUSE's environment of freedom requires a high level of connection to God and community, and self-management. We are calling out the royalty in one another. A good definition of grace is "the underserved love of God and His power to change me and situations." The Lord gives us grace to walk in purity. Holiness is really wholeness. The Lord asks us to walk in purity because it is life giving! As believers we should never take a break from our character or the core values of Scripture. Grace gives us the power to change and stay changed.

At the very least, purity looks like the following:- Truthfully record our attendance and Reading. Who we are becoming is far more important than short cuts, looking good, or avoiding conflict over bad choices. Growing in integrity is more important than graduating. - Dealing with our family and/or roommates with absolute integrity and service. How we treat the people in our home is deeply important to God.

- Sexual Wholeness: Seeking to "be imitators of God" with "not even a hint of sexual immorality, or any kind of impurity," living as "children of light" and finding out "what pleases the Lord" (Eph. 5:1- 12). This standard governs our private and public life. Letting our sexuality be expressed in a way that pleases God. The Father has blessed marriage between a man and a woman with the gift of sex and married couples are obviously expected to be faithful. All of us who remain unmarried are expected to honor God and one another with our sexuality.

Pornography is not Father's best for any of His children. It objectifies, traps and degrades people. Viewing it diminishes a believer's confidence and voice and creates a painful "di-vision" in our heart. If the enemy is trying to get a "foothold" and trap us in this temptation, we need to get help and stay connected to friends and our Revival Group Pastor and we need to find some accountability partners. Shame is a major root to sexual brokenness (whether it be pornography, gender confusion or other sexual impurity). Firehouse provides a safe place for students to overcome shame and be known and loved while they grow in their own personal discovery and sexual wholeness.

- Substance Abuse: Students are expected to comply with all local laws and regulations of our government regarding substances that are legal and illegal. Marijuana use is not an acceptable choice for our students. Regarding tobacco use; we encourage any student struggling with a tobacco addiction to listen to Holy Spirit about the timing and grace to fight and win this battle. We don't empower people who smoke habitually to be on the Ministry Team because, at the very least, the smell of the addiction is a distraction to the one receiving prayer. There is grace in our community to succeed in this area.

- Alcohol: In the area of alcohol, we don't make a rule concerning its use—except to never be drunk (Eph. 5:18) and knowing our personal limitations.

- Note on recovery Ministry: Recovery ministry is vital for those who are stepping into freedom from addictions, but FHSSM is not focused on recovery ministry. Our specific call at FHSSM is to train up those who are whole in this area and who are ready for the next season of growth. At the same time, we realize that students may have problems that arise during the school year and we have a no shame principle where honesty and the teachable spirit is valued. Personal responsibility is accomplished through small group interaction and a covenant community which embraces honesty, transparency and confrontation.